

GENTLE TREATMENT TO FOREIGNERS IN CANADA

The Way to Assimilate Them, Especially the Women From Europe.

Canadian Press Despatch.

Winnipeg, June 2.—The Anglican Synod discussed drunkenness in Manitoba, when the Rev. G. H. Broughall gave an address on the topic. Hon. G. R. Coldwell interrupted the speaker and asked: "Why single out drunkenness? Are there not other evils to investigate? This looks like a very sinister thing to me. You are touching a very delicate question. Because of the position I occupy I should not say much, but this is a question upon which I should advise the synod to go gently."

Rev. Mr. Broughall condemned the present system of punishing drunkenness. He also declared that as much drunkenness was due to disease and insanity, provision should be made for compulsory treatment in hospital or asylum.

Rev. J. J. Roy made the declaration that the Anglican church as a whole was not sympathetic to Temperance reform. "There is a tendency in our church to stand by the liquor interests." Mr. Roy said that in the country, the people were inclined to favor the "Banish the Bar" proposal, but at the synod any temperance reform proposal was defeated every time it was introduced. Other speakers followed along the same line.

In the discussion on the question of **Immigration**, Canon Gill, the novelist, made the statement, "any man who will let an old foreign woman, who has likely done a hard day's washing, stand up in the car just because she has a shawl around her neck instead of a fine bonnet on, is no man at all." The Canon went on to plead for a more sympathetic attitude to the foreigners, and said that the great thing for the churches was to educate their own people to understand that the foreign women who did their washing were not necessarily inferior because they spoke a different language.