RUSSIANS DEDICATE CHURCH IN TORONTO: Already 300 Members, Including ... The Globe (1844-1936); Sep 25, 1916; ProQuest Historical Newspapers: The Globe and Mail ng. 8

RUSSIANS DEDICATE **CHURCH IN TORONT**

Already 300 Members, Including Serbians-Russian Government's Contribution

A Russian Orthodox Church, the first in Toronto, was dedicated on Sunday by Archbishop Alexander, head of the who is the Russian Church in Canada. The church is large, but plain enough for the Steppes. It stands at the corner of Royce avenue and Edwin street, West Toronto, in the middle of a Russian colony. Yesterday it was gaily decked with the allied and Russian flags. while strigingly prominent stood out at the top the curious triple cross of the Orthodox Church. This has three arms, the lowest placed in a slant, so that it not only points out of the horizontal, but partly across the

Rev. Michael Kaimakan, a young Rev. Michael Kaimakan, a young near the Black Sea, is rector of the church, which has been dedicated to and named the Church of the Resur-Funds for buildrection of Christ. ing were sent by the Russian Government. There are already three hundred members on the church books, some of them being Serbians for they have the same faith, and in this will be found the pathos of the appeal which "the little serbian brother" sent to the "big Russian brother" which resulted in Russla's coming linto the war against Austria,

700 People Present.

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services, how-At the dedication ever there were nearly seven hundred people. The service was the . Archbishop throughout sung. leading. Three visiting clergymen of leading. Three visiting clergymen of the Orthodox Russian Church at-tended from Buffaio. Rev. Fathers Dunkevich, Fiolackt and Statlevich the last a Serbian. The Archiehop and the new rector preached in Rus-sian, Father Statlevich in Serbian, and Father Fiolackt in English. The rector smarke marketable read Fourrector speaks remarkably good English for one who has only been Canada a little over a year, of which five months only have been in Toronto. Yet so much is his work here appreciated that the Archbishop, on e appreciated that the Archoisao 1: behalf of the Government of the Czar, presented him with a full set of vestments. The services closed with the singing of the Russian Na-tional Hymn, "God save the Czar,"