ECONOMIC WAR AFTER THIS WAR: Mrs. Ralph Smith Speaks to Political Education Leage The Globe (1844-1936); Oct 4, 1917; ProQuest Historical Newspapers: The Globe and Mail The (pg. 4

ECONOMIC WAR **AFTER THIS WAR**

Mrs. Ralph Smíth Speaks to **Political Education** League

GIVE SOLDIERS CHANCE

"Industrially and economically, we are going to have a war when the war in Europe is over," said Mrs. Ralph Smith of Vancouver, speaking pefore the Political Education League n the Conservatory of Music last evwomen have had to go into all kinds of work. The basic idea with many has been the rendering of national service. Nevertheless, wohen in going back to where they wer fore the war. In Vancouver they have a man's Forum, which is really a men's civic ratepayers' associn tre not ware be-

i Wo-aw men's civic "ratepayers' association, and this association has three planks in its platform. The first is equal suf-frage. "Provincially we have it al-ready—yes," said Mrs. Smith; "Feder-lay," on And we're not going to stop until we get it." The second plank is equal pay for equal work. The women are not going to abandon that plank. When the war is over they are going to see that wo-men get paid according to the service they render. association,

Equal Moral Standard.

Equal Moral Standard. An equal moral standard for men and women is the third plank in the platform. Not one of the women, Mrs. Smith says, believes that either sex has a monopoly of the virtues. There are good and bad in both, and both must be judged on a basis of equality. Another matter of kvenesk moment to the women of Canada is the prob-lem of the returned soldier, of the soldier's wife, the soldier's.witow and the soldier's work, Smith said:--"We women want to see that these men are placed when they come home, and that there are as few as possible of square pegs in round holes. We owe them as freat duty for the wondrous sacrifices they have made." "No charity," she cautioned, "but the right to take their place in life, the opportunity to make good, and if they don't, we as citizens must take the blame and share the responsi-bilities.

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The War-time Franchise.

"We women in the West are ver much stirred up over the war-tim franchise bill," the speaker declared "We have women whose mothers an Verv "We have women whose mothers and granchise bill," the speaker declared. "We have women whose mothers and grandmothers and great-grandmoth-ers were born under the British flag classed with enemy aliens. We have women who have sacrificed and work-ed told that they have not the brains to vote at the coming elections. The women of Vancouvery wired---"and in plain English, too," Mrs. Smith explains--protesting to the Pre-miler against the passage of the fran-chise bill. The reply they received said: "Do not think women appreci-ate Government's difficulties," "So much," said Mrs. Smith, "for woman's inelligence!"

ply they received k women appreci-difficulties." "So rith, "for woman's

intelligence!" The speaker also made a strong plea for the foreigner, who is invited to come to our shores, to take pos-session of the land, to cultivate it -to be offered the opportunity to ba-come a cltizen-and then if a big question comes up, to have that citi-zenship withdrawn. She spoke of the foreigner as a producer-and an im-mediate producer, while the educa-