RUTHENIANS ARE MATERIALISTIC: Rev. W. Simons of Alberta Speaks of the ... The Globe (1844-1936); Mar 20, 1918; ProQuest Historical Newspapers: The Globe and Mail pg. 6

## RUTHENIANS ARE MATERIALISTIC

## Rev. W. Simons of Alberta Speaks of the Foreigner in Old St. Andrew's Church

"Educational Work Among the Ruthenians and Foreigners Generally of the Canadian West" was the subject of an illuminating address given yesterday afternoon before the Women's Missionary Auxillary of Old St. Andrew's Church by the Rev. W. Simons, Superintendent of Presbyterian Missions in Alberta. Mr. Simons explained that people

Mr. Simons explained that people were inclined to classify under the name of Galifelan or Ruthenian neurly all the foreign elements from the south of Europe. The relikions of these people are almost as varied as their nationalities, but broadly speaking they may be divided into three demonantions: the Roman Catholics of the intense and rabid type, the Orthodox Greek Church and the Greek Catholic Church.

Latterly there has sprung into existence the Independent Greek Church, from which a number of young men, unable to finance their new organization or to qualify for nussionaries, approached the Faculity of Manitoba College asking for consistence. The Presbyterian Church consented to admit there men to classes in the college and have contributed money to the upkeep of this new denomination, which is conducted along many of the same lines as the original Church excepfor a modified ritual.

In referring to the Ruthenian Mr. Simons described the older peopla as extremely lilitorate, superstitions and suspicious, having always been exposed to the tyranny of the church of Rome in some form of other, Socially speaking, there seems to be an improvement in their manner of living. Their homes, in many cases, are well kept, even those liv ing in the humblest houses taking pains to keep clean their mud floors The Galician woman he described as a drudge and not a housekeeper She never knits or sews, but seems to enjoy chopping wood, or using the spade, hos or shovel, The young women, as a rule, go into domestic service and reproduce in their own houses what they have learned in the homes of their superiors.