

ALLEGES FEUD TO OUST BUDKA FROM CONTROL

Joseph Dyck, Prominent Among Younger Ruthenians, Assails Saskatchewan Clique

Joseph Dyck, prominent among the younger Ruthenians of Winnipeg, who has just returned to the city after three weeks spent in Saskatchewan, including Saskatoon and other points in the vicinity of Hafford, stated today the prosecution of Bishop Budka is a direct outcome of a feud which has developed within the past year in that district among some Ruthenian people which has for its purpose the undermining of the very strong attachment formed among the Ruthenian people, as a whole, for Bishop Budka. The trouble dates back about a year and originated in a difference of opinion between the bishop and certain individuals who undertook to organize and carry on a Ukrainian Institute at Saskatoon, an institute having as its object the education and training of young Ruthenians. The bishop, says Mr. Dyck, some time after the organization of this institution, became satisfied that the men in control of it were not of the class who, in his opinion, should be placed in control of the education of the young and he expressed himself accordingly. His criticisms were not taken in a kindly spirit, were resented, and a feeling of animosity on the part of these men in charge of the institute developed and has since increased in intensity. The idea of these men, as expressed by themselves, is that education and religion should be absolutely divorced. The bishop, on the other hand, holds that this is impossible and that in the education of the young, religious teaching must necessarily go hand in hand with training in other lines.

The movement of these men has now so far progressed that they have undertaken the establishment of a church independent from the Ruthenian Greek Catholic church.

Mr. Dyck went on to say that it would be impossible to convince those who know Bishop Budka intimately that he could be capable of giving utterance to any seditious statement.

As to Father Bosky, who is charged jointly with the bishop with sedition, Mr. Dyck points out that Father Bosky is a Belgian, born and raised in that country. Father Bosky came to Canada about four years ago, after having transferred from the Roman rite to the Ruthenian rite.

Bishop Budka's friends in Winnipeg await the outcome of the trial with absolute confidence, feeling satisfied that he will be vindicated and that his Ruthenian enemies will only experience another defeat in their plans to injure him.