

Europe in increasing numbers. Let us give them a fair deal socially as well as the opportunity for material betterment. Only thus may we expect to take the virus of revolution out of the blood of **Canada's** foreign population.

CANADIAN NATIONAL SAFETY.

Canada fears no external enemy. Her relations with her great neighbor to the south are increasingly harmonious, and her position as one of the commonwealths which give strength to and draw security from the British Empire renders her immune from invasion by either European or Asiatic powers.

If the Dominion should fail to measure up to the great opportunities confronting her the fault will be that of her own people. The only possible obstacles to national greatness can be removed by Canadians themselves.

Of material progress there is no doubt at all. The natural resources of the Dominion are prodigious. Men and women who are demanding a continual improvement in the standard of living will not be slow to utilize these resources in the production of food, clothing, shelter, and the manifold requirements of modern civilization. Canadians are not afflicted with the disease of "tea canny." If it is seen to be necessary to work hard for a reasonable number of hours per day to maintain and still further improve existing standards of living they will buckle down and produce wealth without stint, demanding as their right an honest division of the product between Labor, Capital and management.

There is little prospect that Communism will take deep root in **Canada**. In certain sections of the West, and in the larger industrial centres of the East, there are racial elements which spring from the lands in Europe now engaged in trying out government by Communistic minorities. The One Big Union has attracted to its ranks many of these **foreigners**, and their presence has given the organization a distinctly revolutionary tinge. But the Reds of **Canada** are a minority of a minority, and the One Big Union loses in the East what it gains in power and membership in the West.

The forces that make for national unity and good-will are stronger than the agencies that hope to profit by racial, religious and economic hatreds. The Canadian Fraternal Association, composed of some 400,000 men and women of diverse racial origin, has been promoting a "Better Understanding Association," which, it is believed, will aid materially in bringing English and French speaking Canadians more closely together. The Premier of Ontario, in a letter expressing sympathy with the objects of the proposed Association, expresses the views of the great mass of the people of this Province when he says:

"It seems to me that those wars we have in the past stirred up animosities on the North American continent, either interprovincial or international, have been guilty of a very great crime, and that any movement which has for its object a better understanding between these antagonistic sections should receive the support of all good men. Like yourself, I am prepared to believe that all we have to do in order to foster a better feeling between French-Canadians and English-Canadians is to get them to know each other better. Both sections of the community have admirable qualities of citizenship, which must only be understood by the other to be fully appreciated."

The Canadian Fraternal Association might well add to the work it contemplates a campaign for the more complete incorporation of European racial elements into the social life of the nation. A reader of *The Globe*, discussing conditions in our cities, and particularly in the West, says there is steady denial of social recognition of people of foreign birth. He asks: "Why don't Kiwanians and Rotarians and Canadian Clubs let the well-to-do Ukrainian or Finn or Greek into their shows? Looking at it from the coldest standpoint of mere self-interest we refuse to make friends, and we present these alien colonies with leaders of their own blood—able, energetic, rich and angered."

Premier Martin of Saskatchewan has been telling the people of Ontario what is being done in his Province for the Canadianization of the children of the foreign-born. It is a great and beneficial work in which the Education Department of Saskatchewan is engaged. But what of the hundreds of thousands who came to **Canada** too late in life to benefit from the unifying influence of the schools? Shall we leave them entirely to the sowers of hate and discontent? The Churches are doing what they can within a limited range to make good citizens of these **foreigners**. There is need for the co-operation of men influential in business and social life in all parts of the country where undigested masses of European immigrants have their homes if they are not to become a menace to the national safety. Immigration at the present time is largely of English-speaking stock. We cannot hope that this will become a permanent condition. The great open, unoccupied spaces of the West must inevitably attract settlers from Central